Case 19-28258 Doc 20 Filed 05/15/20 Entered 05/15/20 12:10:04 Desc Main Document Page 1 of 5

## UNITED STATES BANKRUPTCY COURT DISTRICT OF UTAH

| In re:   |  |                       |   |                          |
|--|--|-----------------------|---|--------------------------|
| Tiffany K. Whicker   |  | Case No.<br>Chapter   | 19-28258<br>13                                  |                          |
|  | Debtor(s).   | Trustee               | Lon A. Jenkins                                  |                          |
|  |  |                       |   |                          |
| DI ' 1 1 1' 1  |  | ENT DECLA             | RATION  |                          |
| When changing debtor's   |  | CONV<br>e change of a | ERSION(13 to 7) Yes  ddress form.               | No 🗆                     |
|  | ess, amounts, etc., or adding  |                       | F □ G □ H □ I                                   |                          |
| <ol> <li>AMENDED AMOUNTS/T</li> <li>STATEMENT OF AFFAII</li> <li>AMENDED CHAPTER 13</li> </ol>         | -  | <b>√</b> I:6464.19,   | J:5095.45                                       |                          |
| If you have amended schedules I  | D, E, F by adding a creditor,  | you owe \$31.         | 00 amendment fee. Fee attached                  |                          |
| If schedules D, E, F were amend No fee attached  Reason no fee is attached                             | ed but no creditors added or   | adding a liste        | d creditor's attorney, no fee necessa           | ry.                      |
| added to the schedules/matrix. A certificate of mailing to credito  I declare under penalty of perjury |  |                       | see below).                                     |                          |
| /s/ Tiffany K. Whicker   | May 15, 2020   |                       |   |                          |
| Tiffany K. Whicker Debtor  | Date   |                       |   |                          |
| U.S. Trustee's Office and Trustee /s/ Laura Ferrin   | e in the case supplied copies  | of amendmen           | t(s)? Yes ₩ No                                  |                          |
| Laura Ferrin<br>ATTORNEY FOR DEBTOR(S)   |  |                       |   |                          |
|  |  |                       |   |                          |
| I hereby certify that a true and commark the appropriate lines(s):                                     | CERTIFIC.  |                       | MAILING ostage prepaid, to creditors of this es | state as follows (please |
|  | 341 Notice to creditors ac<br>Discharge Notice to credi<br>Amended Chapter 13 Plan | itors added by        | this amendment.                                 |                          |
| May 15, 2020   |  |                       | ura Ferrin                                      |                          |
| DATED  |  |                       | Ferrin<br>PRNEY FOR DEBTOR(S)                   |                          |

| Fill in this informa            | ation to identify your case:             |   |
|---------------------------------|--|---|
| Debtor 1                        | Tiffany K. Whicker                       |   |
| Debtor 2<br>(Spouse, if filing) |  |   |
| United States Ba                | nkruptcy Court for the: DISTRICT OF UTAH |   |
| Case number                     | 19-28258                                 | Check if this is:   |
| (If known)                      |  | An amended filing   |
|                                 |  | ☐ A supplement showing postpetition chapter 13 income as of the following date: |
| Official Fo                     | orm 106I                                 | MM / DD/ YYYY   |

## Schedule I: Your Income

12/15

Be as complete and accurate as possible. If two married people are filing together (Debtor 1 and Debtor 2), both are equally responsible for supplying correct information. If you are married and not filing jointly, and your spouse is living with you, include information about your spouse. If you are separated and your spouse is not filing with you, do not include information about your spouse. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| Fill in your employment information.                        |                      | Debtor 1                                       | Debtor 2 or non-filing spouse                |  |
|---|----------------------|--|--|--|
| If you have more than one job,                              | Francis manufatore   | ■ Employed                                     | ■ Employed                                   |  |
| attach a separate page with information about additional    | Employment status    | ☐ Not employed                                 | ☐ Not employed                               |  |
| employers.  | Occupation           | Medical/Admin. Assistant                       | Baker  |  |
| Include part-time, seasonal, or self-employed work.         | Employer's name      | University of Utah                             | Premier Temp                                 |  |
| Occupation may include student or homemaker, if it applies. | Employer's address   | 50 N Medical Drive<br>Salt Lake City, UT 84132 | 3618 W 2100 S #1<br>Salt Lake City, UT 84120 |  |
|   | How long employed th | ere? 10 Years                                  | 2 Years                                      |  |

Part 2: Give Details About Monthly Income

Estimate monthly income as of the date you file this form. If you have nothing to report for any line, write \$0 in the space. Include your non-filing spouse unless you are separated.

If you or your non-filing spouse have more than one employer, combine the information for all employers for that person on the lines below. If you need more space, attach a separate sheet to this form.

- List monthly gross wages, salary, and commissions (before all payroll deductions). If not paid monthly, calculate what the monthly wage would be.
- 3. Estimate and list monthly overtime pay.
- 4. Calculate gross Income. Add line 2 + line 3.

|    |      |          | non- | filing spouse |
|----|------|----------|------|---------------|
| 2. | \$_  | 4,154.72 | \$   | 4,181.21      |
| 3. | +\$_ | 0.00     | +\$_ | 0.00          |
| 4. | \$_  | 4,154.72 | \$_  | 4,181.21      |

For Debtor 1 For Debtor 2 or

| Debt | or 1       | Tiffany K. Whicker   | _         | Case       | number (if known) | 19-28     | 3258         |          |          |
|------|------------|--|-----------|------------|-------------------|-----------|--------------|----------|----------|
|      |            |  |           |            |                   |           |              |          |          |
|      |            |  |           | For        | Debtor 1          | For       | Debtor 2 o   | r        |          |
|      |            |  |           | 1 01       | Debtor 1          |           | -filing spou |          |          |
|      | Сор        | y line 4 here  | 4.        | \$         | 4,154.72          | \$        | 4,18         |          |          |
|      |            |  |           | . —        | .,                |           |              |          |          |
| 5.   | List       | all payroll deductions:  |           |            |                   |           |              |          |          |
|      | 5a.        | Tax, Medicare, and Social Security deductions  | 5a.       | \$_        | 801.16            | \$        |              | 1.06     |          |
|      | 5b.        | Mandatory contributions for retirement plans   | 5b.       | \$_        | 0.00              | \$        |              | 0.00     |          |
|      | 5c.        | Voluntary contributions for retirement plans   | 5c.       | \$_        | 0.00              | \$        |              | 0.00     |          |
|      | 5d.        | Required repayments of retirement fund loans   | 5d.       | \$_        | 0.00              | \$        |              | 0.00     |          |
|      | 5e.        | Insurance  | 5e.       | \$_        | 344.52            | \$        |              | 0.00     |          |
|      | 5f.        | Domestic support obligations   | 5f.       | \$_        | 0.00              | \$        |              | 0.00     |          |
|      | 5g.<br>5h. | Union dues Other deductions. Specify: FSA Health   | 5g.<br>5h | \$<br>- \$ | 0.00<br>125.00    | * <u></u> |              | 0.00     |          |
|      |            |  | _         | · —        |                   |           |              | 0.00     | ı        |
| 6.   | Add        | the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h.   | 6.        | \$_        | 1,270.68          | \$        | 60′          | 1.06     |          |
| 7.   | Calc       | culate total monthly take-home pay. Subtract line 6 from line 4.   | 7.        | \$_        | 2,884.04          | <u> </u>  | 3,580        | 0.15     |          |
| 8.   |            | all other income regularly received:   |           |            |                   |           |              |          |          |
|      | 8a.        | Net income from rental property and from operating a business, profession, or farm   |           |            |                   |           |              |          |          |
|      |            | Attach a statement for each property and business showing gross  |           |            |                   |           |              |          |          |
|      |            | receipts, ordinary and necessary business expenses, and the total  | •         | •          |                   | •         |              |          |          |
|      | O.L.       | monthly net income.  | 8a.       | \$_        | 0.00              | \$        |              | 0.00     |          |
|      | 8b.<br>8c. | Interest and dividends   | 8b.       | \$_        | 0.00              | \$        |              | 0.00     |          |
|      | oc.        | Family support payments that you, a non-filing spouse, or a dependent<br>regularly receive   |           |            |                   |           |              |          |          |
|      |            | Include alimony, spousal support, child support, maintenance, divorce  |           |            |                   |           |              |          |          |
|      |            | settlement, and property settlement.   | 8c.       | \$_        | 0.00              | \$        | (            | 0.00     |          |
|      | 8d.        | Unemployment compensation  | 8d.       | \$         | 0.00              | \$        | (            | 0.00     |          |
|      | 8e.        | Social Security  | 8e.       | \$         | 0.00              | \$        | (            | 0.00     |          |
|      | 8f.        | Other government assistance that you regularly receive   | _         |            |                   |           |              |          |          |
|      |            | Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental                 | ;         |            |                   |           |              |          |          |
|      |            | Nutrition Assistance Program) or housing subsidies.  |           |            |                   |           |              |          |          |
|      |            | Specify:   | 8f.       | \$         | 0.00              | \$        | (            | 0.00     |          |
|      | 8g.        | Pension or retirement income   | 8g.       | \$         | 0.00              | \$        | (            | 0.00     |          |
|      | 8h.        | Other monthly income. Specify:   | 8h        | + \$_      | 0.00              | + \$      | (            | 0.00     |          |
| 9.   | A 4141     | all other income Add lines Oct Ob to the Oct Of towards  | 9.        | \$         | 0.00              | \$        |              | 0.00     |          |
| 9.   | Auu        | all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h.   | 9.        | Φ          | 0.00              | Φ_        |              | 0.00     |          |
| 10   | Cala       | vulate monthly income. Add line 7   line 0   | 10 6      | Г          | 2,884.04 + \$     |           | 80.15 =      | <b>†</b> | 0.404.40 |
| 10.  |            | culate monthly income. Add line 7 + line 9. the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.   | 10.   \$  |            | 2,884.04 + \$     | 3,5       | 80.15 = 3    | <u> </u> | 6,464.19 |
|      |            |  | . L       |            |                   |           |              |          |          |
| 11.  |            | e all other regular contributions to the expenses that you list in <i>Schedule</i><br>ide contributions from an unmarried partner, members of your household, your |           | dente      | vour roommates    | bne a     |              |          |          |
|      |            | r friends or relatives.  | асрсі     | iderits,   | , your roommate.  | 3, and    |              |          |          |
|      | Do r       | not include any amounts already included in lines 2-10 or amounts that are not   | availal   | ole to p   | oay expenses list | ted in S  |              |          |          |
|      | Spe        | cify:  |           |            |                   |           | 11. +\$      | <u> </u> | 0.00     |
| 12   | ٨٨٨        | the amount in the last column of line 10 to the amount in line 11. The res   | sult ic t | 20 000     | ahinad manthly i  | acomo     |              |          |          |
| 12.  |            | e that amount on the Summary of Schedules and Statistical Summary of Certa.  |           |            |                   |           |              |          |          |
|      | appl       | •  |           |            |                   | ,         | 12. \$       | (        | 6,464.19 |
|      |            |  |           |            |                   |           | Co           | mbine    | ed       |
|      |            |  |           |            |                   |           |              |          | income   |
| 13.  | Do y       | you expect an increase or decrease within the year after you file this form  | ?         |            |                   |           |              |          |          |
|      |            | No.  |           |            |                   |           |              |          |          |
|      |            | Yes. Explain: My legal insurance of \$10.62 per semi-monthly p   | ayche     | ck is      | on line 5a.       |           |              |          |          |

| Fill       | in this information to identify your case:  |   |                 |  |   |
|------------|---|---|-----------------|--|---|
| Deb        | tor 1 Tiffany K. Whicker  |   | Chec            | k if this is:                          |   |
|            |   |   |                 | An amended filing                      |   |
|            | tor 2   |   |                 | A supplement show<br>13 expenses as of | ving postpetition chapter the following date: |
| Unit       | ed States Bankruptcy Court for the: DISTRICT OF UTAH  |   | -               | MM / DD / YYYY                         |   |
|            | e number  |   |                 |  |   |
| O          | fficial Form 106J   |   |                 |  |   |
| S          | chedule J: Your Expenses  |   |                 |  | 12/15   |
| Be<br>info | as complete and accurate as possible. If two married people are<br>ormation. If more space is needed, attach another sheet to this f<br>nber (if known). Answer every question. |   |                 |  |   |
| Par<br>1.  | Describe Your Household Is this a joint case?   |   |                 |  |   |
|            | ■ No. Go to line 2.   |   |                 |  |   |
|            | Yes. Does Debtor 2 live in a separate household?  |   |                 |  |   |
|            | ☐ No☐ Yes. Debtor 2 must file Official Form 106J-2, <i>Expenses</i>   | for Separate Housel                     | hold of Deb     | tor 2.                                 |   |
| 2.         | Do you have dependents? ■ No  |   |                 |  |   |
|            | Do not list Debtor 1 and Debtor 2. Fill out this information for each dependent   | Dependent's relation Debtor 1 or Debtor |                 | Dependent's age                        | Does dependent live with you?                 |
|            | Do not state the  |   |                 |  | □ No  |
|            | dependents names.   |   |                 |  | ☐ Yes<br>☐ No                                 |
|            |   |   |                 |  | ☐ Yes   |
|            |   |   |                 |  | □ No  |
|            |   |   |                 |  | ☐ Yes   |
|            |   |   |                 |  | □ No  |
| •          | Da como como constructo de  |   |                 |  | ☐ Yes   |
| 3.         | Do your expenses include expenses of people other than yourself and your dependents? ■ No ☐ Yes   |   |                 |  |   |
| Par        | t 2: Estimate Your Ongoing Monthly Expenses   |   |                 |  |   |
| exp        | imate your expenses as of your bankruptcy filing date unless yo<br>enses as of a date after the bankruptcy is filed. If this is a suppl<br>licable date.                        |   |                 |  |   |
| Inc        | lude expenses paid for with non-cash government assistance if value of such assistance and have included it on Schedule I: Yo   | you know                                |                 |  |   |
|            | ficial Form 106I.)  | our income                              |                 | Your expe                              | enses   |
| 4.         | The rental or home ownership expenses for your residence. In payments and any rent for the ground or lot.   | nclude first mortgage                   | 4. \$           |  | 1,145.00                                      |
|            | If not included in line 4:  |   |                 |  |   |
|            | 4a. Real estate taxes   |   | 4a. \$          |  | 0.00  |
|            | 4b. Property, homeowner's, or renter's insurance  |   | 4b. \$          |  | 0.00  |
|            | 4c. Home maintenance, repair, and upkeep expenses   |   | 4c. \$          |  | 0.00  |
| 5.         | <ol> <li>Homeowner's association or condominium dues</li> <li>Additional mortgage payments for your residence, such as hor</li> </ol>   | ne equity loons                         | 4d. \$<br>5. \$ |  | 0.00<br>0.00                                  |
| J.         | Additional mortgage payments for your residence, such as non  | no equity idalis                        | J. Ţ            | ·                                      | 0.00  |

| Deb | tor 1 _Tiffany K. Whicker  | Case numb    | per (if known) | 19-28258                 |
|-----|--|--------------|----------------|--------------------------|
| 6.  | Utilities:   |              |                |                          |
| 0.  | 6a. Electricity, heat, natural gas   | 6a.          | \$             | 115.00                   |
|     | 6b. Water, sewer, garbage collection   |              | \$             | 0.00                     |
|     | 6c. Telephone, cell phone, Internet, satellite, and cable services   |              | \$             | 180.00                   |
|     | 6d. Other. Specify:  | 6d.          | \$             | 0.00                     |
| 7.  | Food and housekeeping supplies   |              | \$             | 757.00                   |
| 8.  | Childcare and children's education costs   | 8.           | \$             | 0.00                     |
| 9.  | Clothing, laundry, and dry cleaning  |              | \$             | 159.00                   |
|     | Personal care products and services  |              | \$             | 70.00                    |
| 11. | •  |              | \$             | 0.00                     |
|     | <b>Transportation.</b> Include gas, maintenance, bus or train fare.  |              | ·              |                          |
|     | Do not include car payments.   | 12.          | \$             | 300.00                   |
| 13. | Entertainment, clubs, recreation, newspapers, magazines, and books   | 13.          | \$             | 75.00                    |
| 14. | Charitable contributions and religious donations   | 14.          | \$             | 0.00                     |
| 15. | Insurance.   |              |                |                          |
|     | Do not include insurance deducted from your pay or included in lines 4 or 20.  |              |                |                          |
|     | 15a. Life insurance  | 15a.         | ·              | 0.00                     |
|     | 15b. Health insurance  | 15b.         | •              | 0.00                     |
|     | 15c. Vehicle insurance   |              | \$             | <del>20<b>0.00</b></del> |
|     | 15d. Other insurance. Specify: Banfield Pet Wellness Plan  | 15d.         | \$             | 126.85                   |
|     | <b>Taxes.</b> Do not include taxes deducted from your pay or included in lines 4 or 20. Specify:   | 16.          | \$             | 0.00                     |
| 17. | Installment or lease payments:   |              | •              |                          |
|     | 17a. Car payments for Vehicle 1  | 17a.         | ·              | 506.18                   |
|     | 17b. Car payments for Vehicle 2  | 17b.         | \$             | 0.00                     |
|     | 17c. Other. Specify: Debtor and NFS's Westgate Traveller's Club  |              | •              | 24.40                    |
|     | Membership   | 17c.         |                | 31.42                    |
|     | 17d. Other. Specify: FedLoan Servicing Student Loan Payments   | 17d.         | ·              | 180.00                   |
|     | Navient Student Loan Payments  |              | \$             | 50.00                    |
|     | Your payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, <i>Schedule I, Your Income</i> (Official Form 106I). | 18.          |                | 1,400.00                 |
| 19. | Other payments you make to support others who do not live with you.  |              | \$             | 0.00                     |
| 00  | Specify:   | 19.          |                |                          |
| 20. | Other real property expenses not included in lines 4 or 5 of this form or on Sche  |              |                | 0.00                     |
|     | 20a. Mortgages on other property 20b. Real estate taxes  | 20a.<br>20b. | ·              | 0.00                     |
|     |  | 20b.<br>20c. |                | 0.00                     |
|     | <ul><li>20c. Property, homeowner's, or renter's insurance</li><li>20d. Maintenance, repair, and upkeep expenses</li></ul>  | 20d.<br>20d. |                | 0.00                     |
|     |  | 20d.<br>20e. |                | 0.00                     |
| 04  | 20e. Homeowner's association or condominium dues   |              |                | 0.00                     |
| 21. | Other: Specify:  | 21.          | +5             | 0.00                     |
| 22. | Calculate your monthly expenses  |              |                |                          |
|     | 22a. Add lines 4 through 21.   |              | \$             | 5,095.45                 |
|     | 22b. Copy line 22 (monthly expenses for Debtor 2), if any, from Official Form 106J-2   |              | \$             |                          |
|     | 22c. Add line 22a and 22b. The result is your monthly expenses.  |              | \$             | 5,095.45                 |
| 00  | Only data are not so that are at the course  | Į            |                |                          |
| 23. | Calculate your monthly net income.   | 00           | Φ.             | 0.00.00                  |
|     | 23a. Copy line 12 (your combined monthly income) from Schedule I.  | 23a.         |                | 6,464.19                 |
|     | 23b. Copy your monthly expenses from line 22c above.   | 23b.         | -ֆ             | 5,095.45                 |
|     | 22a Cubtract your monthly expenses from your monthly income  | ſ            |                |                          |
|     | 23c. Subtract your monthly expenses from your monthly income.  The result is your <i>monthly net income</i> .  | 23c.         | \$             | 1,368.74                 |
|     | The result is your monthly net income.   |              | -              |                          |

## 24. Do you expect an increase or decrease in your expenses within the year after you file this form?

For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?

No.

☐ Yes.

Explain here: My spouse has a monthly \$1400.00 child support obligation, listed on line 18. My and my spouse's joint Westgate Travellers Club membership will expire in August 2020. Until then, we are obligated to pay \$31.79.